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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Application of: Jeffery Jones et al. /

U.S. Serial No: 10/705,744 /

Filed: November 10, 2003 /

For: TAPERED FUSE WAVEGUIDE FOR TEETH /
WHITENING /

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to: Commissioner for Patents at fax number (571) 273-8300 on July 19, 2006.

Kenton R. Mullins, Reg. No. 36,331

TRANSMITTAL

Sir:

Submitted herewith are:

- (1) Return Receipt postcard;
- (2) Information Disclosure Statement; and
- (3) Deposit Account Authorization: The Commissioner is hereby authorized to charge any needed fees to deposit account 50-1600.

Respectfully submitted,

Kenton R. Mullins
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July 19, 2006

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Application of:	/	
Jeffrey Jones et al.	/	Group Art Unit: 3736
	/	
Serial No: 10/705,744	/	
	/	
Filed: November 10, 2003	/	Examiner: unknown
	/	
FOR: TAPERED FUSE WAVEGUIDE FOR TEETH	/	
WHITENING	/	
	/	

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. 1.56 and 1.97, Applicants wish to call the attention of the Examiner to the references that are listed on the attached PTO form 1449, copies of which are submitted herewith, except for U.S. patents and U.S. patent application publications.

Applicants respectfully request that the cited references be listed on the face of any patent issuing from this application. These citations do not constitute an admission that the references are relevant or material to the claims, but rather only constitute the closest art of which Applicants are presently aware.

Respectfully Submitted

Kenton R. Mullins
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Registration No. 36,331

July 19, 2006
4 Venture, Suite 300
Irvine, CA 92618
949-450-1750

Docket Number (Optional)

Application Number

Applicant Jeffrey Jones et al.

10/705,744

Filing Date: November 10, 2003

Group Art Unit:
1651

**○ INFORMATION DISCLOSURE CITATION
IN AN APPLICATION**

(Use several sheets if necessary)

~~JUL 24 2006~~

U. S. PATENT DOCUMENTS

[illegible]

FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

[illegible]

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.